IL. 1,2. 2 PETER.   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 never sent after the will of man:   
 prophecy came not in old &but men had utterance from God +,   
 time by the will of man: being moved by the Holy Spirit.   
 but holy men of God spake   
 as they were moved by the IL. 1 But \*there were false pro-' t The rea   
 Holy Ghost. phets also among the people, even Jason tech   
 IL. ' But there were s there shall be false teachers huinatte®   
 false prophets also among   
 the people, even as there likewise among you, which shall English   
 shall be false teachers bring in heres That adopted   
 among you, who privily| even Sdenying the of Master 4 that >Matute   
 Lord that bought then, ought them, ® bringing upon them- it ‘Acts   
 selves swift des tom, © i   
 and bring upon themselves | selves swift destruction. \* And many   
 swift destruction.   
 egude 4. @1Cor, vi.20 Galiii-18. Meb.x.29, 1 Pet. Rev. v.9.   
   
 interpretation by the prophets thenselres. (contrast to last verse) there were false   
 So several Comnentators: and De Wette, prophets also (as well as the true prophets,   
 udding, that this is said to exeuse the diffi- just spoken of) among the people (of   
 culty of the interpretation of prophecy, and Israel. ‘These words, more than any that   
 to remove occasion of unbelief und scotfing lave preceded, define the \_prophee   
 [eh. iii. But as Huther well remarks, spoken of before as Old Test. prophecies),   
 this Inst purpose is not only not indicated as there shall be among you likewise false   
 in the context, but is quite out of the teachers (teachers of filschood), the which   
 gnestion ; the Apostle referring to pro- (of a class: not simply identifying the   
 phecy not as difficult interpretation, bat individuals) shall introduce (shall bring in   
 as a candle shining in a dark place, nay, as by the side of that teaching which ye have   
 being even more firm and secure than ex- received. ‘There is 2 hint of secrecy and   
 ternal proofs of the same truths. I believe unobservedness, but not so strong as in   
 Huther’s view to be the true one: which A.V. “shall privily Bring in.” It is   
 ariscs from this consideration, that by stronger in Jude 4) heresies (rather in the   
 the word interpretation we are not to sense’ in which we now nnderstand the   
 understand the subsequent interpretation word, new and self-chosen doctrines, alion   
 of a propheoy already given, but the intel- fron the truth: not sects, as the Latin   
 ligent apprehension of the meaning of the vulgate has it, which may be founded, but   
 prophecy, out of which [but not private on can hardly be said to be introduced) of   
 the part of those by whom it is sent] the destruction (whose end is destruction,   
 prophecy itself springs. So that the sense Phil. iii, 19. ‘The expression is not to be   
 will be, that prophecy springs not out of resolved as A. V. [after Beza, as usual] by   
 human interpretation, i. e. is not a prog- an adjective, “damnable heresies,” as it   
 nostieation made by a man knowing what he thereby loses its merely conveying   
 means when he utters it: but &. ‘Thus, the writer’s own judgment of condemna-   
 and thus alone, the whole context coheres). tion), and denying (a remarkable word   
 21.] Reason of the above position. For from St. Peter) the Master (compare   
 prophecy was never (at any time) sentafter Jude 4) who bought them (reit. Ne   
 the will of man; but men spoke from God tion of universal redeanption can be plainer   
 (spoke as with the voice of, as emissaries than this. Calvin passes it without a   
 from, God), being borne (borne along, word. It may be noted that by the use   
 carried onward, as a ship by the wind) of this partienlar description of Christ   
 by the Holy Spit licre, heresies seem especially to be   
 Car. IL. 1—22.] Drscrietioy oF aimed at, which denied or explained away   
 ERRONEOUS TEACHERS WHO SHOULD 312 the virtue of the propitiatory sacrifice of   
 THEIR UNGODLY PRACTICES, AND our Lord, by which He has bought us to   
 pesTRuction. On the close Himself), bringing upon themselves swift   
 m with Jude 4—19, see in Intro- (not speedy, bnt sudden and unexpected)   
 ‘The fact will necessitate conti- destruction (fhe same word as that ued   
 nual reference {o that Epistle. of the heresies above, ad therefore to be   
 1.] Transition to the new subject, But rendered by the same word in English),